

UNIVERSITAS NEGERI YOGYAKARTA

FACULTY OF MATHEMATICS AND NATURAL SCIENCES DEPARTMENT OF CHEMISTRY EDUCATION

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Bachelor of Education in Chemistry

MODULE HANDBOOK

Module name:	Confucianism Education					
Module level, if applicable:	Undergraduate					
Code:	MKU6306					
Sub-heading, if applicable:	-					
Classes, if applicable:	-					
Semester:	1 st					
Module coordinator:	University Team					
Lecturer(s):	Team teaching					
Language:	Bahasa Indonesia					
Classification within the curriculum:	Compulsory Subject					
Teaching format / class hours per week during the semester:	150 minutes lectures, 180 minutes structured activities, and 180 minutes individual study per week					
Workload:	Total workload is 136 hours per semester which consists of 150 minutes lectures, 180 minutes structured activities, and 180 minutes individual study per week for 16 weeks.					
Credit points:	3 SKS (4.92 ECTS)					
Prerequisites course(s):	-					
Course Outcomes	After taking this course, the students have ability to: CO1 demonstrate responsibility as Confucianism worshippers CO2 communicate Confucianism values verbally in encountering social problems					
Content:	This course discusses the urgency of holding a belief/religion in everyday life. It includes a study of the source of Confucianism values, the history of Confucianism, and expects students to practice the Holy Way brought by the Great Teachings (Thai Rights), and the role of Confucianism in the development of science and technology.					
Study / exam achievements:	Attitude assessment is carried out at each meeting by observation and/or self-assessment techniques using the assumption that basically every student has a good attitude. The student is marked very good or not good attitude if they show it significantly compared to other students in general. The result of attitude assessment is not taken into account in the final grades, but as one of the requirements to pass the course. Students will pass from this course if at least have a good attitude. The final mark will be weight as follow: CO Assessment Object Assessment Weight Technique CO1, Individual and Written 30%					

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	CO2.	Group Assignments	assignment/				
			Presentation				
		Mid-term Exam	Written test	30%			
		Final Exam	Written test	30%			
		Participation	Observation	10%			
			Total	100%			
Forms of media:	Board,	oard, LCD Projector, Video files, PPT slides					
	Direktorat Jendral Pembelajaran dan Kemahasiswaan. 2016.						
	Pendidikan Agama Khonghucu di Pendidikan Tinggi.						
	Jakarta : Direktorat Jendral Pembelajaran dan						
	Kemahasiswaan Kementrian Riset, Teknologi dan						
	Pendidikan Tinggi.						
	3. The Analects of Confucius: The						
	Adansonia Publish	•					
	De Bary, Wm. Theodore and Chaffee, John, eds. 1989. Neo- Confucian Education: The Formative Stage. Berkeley: Ur						
	of California Press. Huang, K. P., Huang, C. J., & Chen, K. J. (2013). Con						
Defenses							
References:	approach to paternalistic leadership and ethical						
	judgement in Chinese management. In <i>Actual Problems</i> of <i>Economics</i> (Vol. 2, Issue 3).						
	Yanchun, Q. (2019). Reconsidering "The Chinese lyrical						
	tradition": The friendship between Tang Jun-Yi and Hu						
	Lan-Cheng and its significance in cultural history. <i>Taiwan</i>						
	Journal of East Asian Studies, 16(1).						
	https://doi.org/10.6163/TJEAS.201906_16(1).0005						
	Majelis Tinggi Agama Khonghucu Indonesia. 2012. <i>Kitab</i>						
	Sishu. Jakarta : MATAKIN.						
	Negoro T.B.S., 2005. <i>Rahasia Kehidupan Jilid I</i> . Bandung:						
	Karya Bengas						
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PLO and CO mapping

	PLO							
	Attitude		Knowledge	Specific Skill	General Skill			
	PLO1	PLO2	PLO3	PLO4	PLO5	PLO6		
CO1	$\sqrt{}$							
CO2	$\sqrt{}$							